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JUL 21 3 is PM 1965

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

OLLIE FAHASWORTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Eugene E. King, Jr. .

in consideration of Three thousand, four hundred, ninety - five and no/100 - - - - - - - Dollars, and assumption of mortgage the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Levis L. Gilstrap

All that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 11 of Woodfields, as shown on a plat thereof recorded in the RMC Office for Greenville County in Plat Book S at Page 7, and having according to said plat, the following metes and bounds, to-wit:

BEGINING at an iron pin on the northerly side of Woodmont Lane, which iron pin is the joint front corner of Lot No. 11 and 12 and running thence along the joint line of said lots N. 14-18 E. 180 feet to an iron pin; thence N. 79-49 W. 75 feet to an iron pin; thence along the joint Eine of lot nos. 10 and 11 S. 14-18 W. 180 feet to an iron pin on the northerly side of Woodmont Lane; thence along the northerly side of Woodmont Lane, S. 79-49 E. 75 feet to an iron pin, the point of beginning.

This is the same property conveyed to Grantor by deed recorded in the Greenville County R. M. C. Office in Deed Book 675, Page 477

The Grantee assumes and agrees to pay balance of mortgage given to C. Douglas Wilson Company being recorded in the Greenville County R. M. C. Office in Mortgage Book 860, Page 219 and having a present balance of \$7,016.07.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever, And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's(s') handside Signed, sealed and delivered | | of July | 1965. Sugare | E. Ku | ing Ja. | (SEAL (SEAL (SEAL |
|---|--|---------|-----------------|-------|--|-------------------------|
| | | | | | | (SEAL |
| STATE OF SOUTH CAROL COUNTY OF Greenvill sign, seal and as the grante execution thereof. SWORN to before me this 2 | Personally appeare or's(s') act and deed deliver the | | | | aw the within named subscribed above wi | |

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

country of Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and from the the premisers within practical and set are least to the property of the premisers of the premisers of the premisers of the property of the premisers of

| in and to all and singular the premises within mentioned and released. | | . / |
|--|----------------------|-----------|
| CIVEN under my hand and seal this | \sim \sim \sim | 700 -// ` |
| 19th July 19- 65 | 11 perus (llice | 111. Juna |
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| SEAL) | | 1 () |

RECORDED this 21st. day of July 19.65 at 3:15 P. M., No. 2457